

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215526828

1.) CORPORATION NAME:

LIN R. ROGERS ELECTRICAL CONTRACTORS, INC.

DUE DATE: **7/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F0490765**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

GA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2050 MARCONI DRIVE
ST 100

CITY/ST/ZIP: ALPHARETTA, GA 30005

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CHRISTOPHER L ROGERS		
TITLE:	PRESIDENT		
ADDRESS:	2050 MARCONI DR STE 200		
CITY/ST/ZIP/CO:	ALPHARETTA, GA 30005		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	AMIL J MCBAY		
TITLE:	TREASURER		
ADDRESS:	2050 MARCONI DRIVE		
CITY/ST/ZIP/CO:	STE 200 ALPHARETTA, GA 30005		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	LIN R ROGERS		
TITLE:	CHAIRMAN		
ADDRESS:	2050 MARCONI DR STE 200		
CITY/ST/ZIP/CO:	ALPHARETTA, GA 30005		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	LINDSEY R ROGERS		
TITLE:	SECRETARY		
ADDRESS:	2050 MARCONI DR STE 200		
CITY/ST/ZIP/CO:	ALPHARETTA, GA 30005		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CHRISTOPHER L ROGERS	CHRISTOPHER L ROGERS,	7/17/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.