

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215532249

1.) CORPORATION NAME:

ATLANTIC WOOD INDUSTRIES, INC.

DUE DATE: **10/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

CORPORATION SERVICE COMPANY

**Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F0493793**

RICHMOND, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

GA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 405 E PERRY ST

CITY/ST/ZIP: SAVANNAH, GA 31401

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: WILLIAM L CROSSMAN
TITLE: PRESIDENT
ADDRESS: PO BOX 1608
CITY/ST/ZIP/CO: SAVANNAH, GA 31402-1608

OFFICER

DIRECTOR

NAME: ROSS WORSHAM
TITLE: VP OF OPERATIO
ADDRESS: PO BOX 1608
CITY/ST/ZIP/CO: SAVANNAH, GA 31402-1608

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ROSS WORSHAM

SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

ROSS WORSHAM, VP OF
OPPERATIO

PRINTED NAME AND CORPORATE
TITLE

8/31/2015

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.