

SCC eFile
(6/10)

2010 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

210507259

1.) CORPORATION NAME:

NATIONAL PROJECTS, INC.

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.
AUTH IN VI
CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA 23060**

DUE DATE: **12/30/2010**

SCC ID NO: **F0496259**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:
HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:
NV

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: C/O ROXANNE RABER-BUEHLER
REPORTING SPECIALIST - 720 PARK BLVD

CITY/ST/ZIP: BOISE, ID 83712-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: GREGORY P. THERRIEN OFFICER DIRECTOR
TITLE: PRESIDENT
ADDRESS: 720 PARK BLVD
CITY/ST/ZIP/CO: BOISE, ID 83712-

NAME: FRANK S. FINLAYSON OFFICER DIRECTOR
TITLE: VICE PRESIDENT
ADDRESS: 720 PARK BLVD
CITY/ST/ZIP/CO: BOISE, ID 83712-

NAME: JUDY L. ROGERS OFFICER DIRECTOR
TITLE: TREASURER
ADDRESS: 600 MONTGOMERY STREET
26TH FLR
CITY/ST/ZIP/CO: SAN FRANCISCO, CA 94111-

NAME: RANDOLPH J. HILL OFFICER DIRECTOR
TITLE: SVP
ADDRESS: 720 PARK BLVD
CITY/ST/ZIP/CO: BOISE, ID 83712-

NAME: JEANNE C. BAUGHMAN OFFICER DIRECTOR
TITLE: SECRETARY
ADDRESS: 720 PARK BLVD.
CITY/ST/ZIP/CO: BOISE, ID 83712-

OFFICER DIRECTOR

NAME: JERRY K. LEMON
TITLE: VICE PRESIDENT
ADDRESS: 7800 E. UNION AVE
 SUITE 100
CITY/ST/ZIP/CO: DENVER, CO 80237-

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ JEANNE C. BAUGHMAN</u>	<u>JEANNE C. BAUGHMAN,</u>	<u>1/21/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>SECRETARY</u> PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.