

1.) CORPORATION NAME: NATIONAL CHILD SAFETY COUNCIL	DUE DATE: 5/31/2015		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY BANK OF AMERICA CENTER, 16TH FLOOR 1111 EAST MAIN STREET	SCC ID NO: F0510489		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: MI			

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4065 PAGE AVE

CITY/ST/ZIP: MICHIGAN CENTER, MI 49254

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: HARLEY J KAUFMAN TITLE: PRESIDENT ADDRESS: 9335 CAMERON RIDGE WAY CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46240	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: JAMES VANCE TITLE: VICE PRESIDENT ADDRESS: 5353 SNOWDRIFT PASS CITY/ST/ZIP/CO: JACKSON, MI 49201	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: DIANE M NELSON TITLE: TREASURER ADDRESS: 4772 HASLETT ROAD CITY/ST/ZIP/CO: PERRY, MI 48872	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: DIANE M NELSON TITLE: SECRETARY ADDRESS: 4772 HASLETT ROAD CITY/ST/ZIP/CO: PERRY, MI 48872	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DIANE M NELSON	DIANE M NELSON, TREASURER	4/27/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.