

1.) CORPORATION NAME: <b>NATIONAL CHILD SAFETY COUNCIL</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CORPORATE CREATIONS NETWORK INC.          6802 PARAGON PLACE #410          RICHMOND, VA</b>	DUE DATE: <b>5/31/2016</b>  SCC ID NO: <b>F0510489</b>  5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>			
4.) STATE OR COUNTRY OF INCORPORATION: <b>MI</b>			

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 4065 PAGE AVE  CITY/ST/ZIP: MICHIGAN CENTER, MI 49254
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: HARLEY J KAUFMAN TITLE: PRESIDENT ADDRESS: 9335 CAMERON RIDGE WAY CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46240	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: JAMES VANCE TITLE: VICE PRESIDENT ADDRESS: 5353 SNOWDRIFT PASS CITY/ST/ZIP/CO: JACKSON, MI 49201	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: DIANE M NELSON TITLE: TREASURER ADDRESS: 4772 HASLETT ROAD CITY/ST/ZIP/CO: PERRY, MI 48872	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: DIANE M NELSON TITLE: SECRETARY ADDRESS: 4772 HASLETT ROAD CITY/ST/ZIP/CO: PERRY, MI 48872	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DIANE M NELSON	DIANE M NELSON, TREASURER	4/15/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.