

SCC eFile

2016 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

216506974

1.) CORPORATION NAME:

ManTech SRS Technologies, Inc.

DUE DATE: **3/31/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F0511842**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
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| COMMON | 1,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

CA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2251 Corporate Park Drive

CITY/ST/ZIP: Herndon, VA 20171

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | | | |
|-----------------|---------------------------|-------------------------------------|---------|-------------------------------------|----------|
| | | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: | KEVIN M PHILLIPS | | | | |
| TITLE: | VICE PRESIDENT | | | | |
| ADDRESS: | 12015 LEE JACKSON HIGHWAY | | | | |
| CITY/ST/ZIP/CO: | FAIRFAX, VA 22033 | | | | |

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|-----------------|---------------------------|-------------------------------------|---------|--------------------------|----------|
| | | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: | MICHAEL M BROGAN | | | | |
| TITLE: | VICE PRESIDENT | | | | |
| ADDRESS: | 12015 LEE JACKSON HIGHWAY | | | | |
| CITY/ST/ZIP/CO: | FAIRFAX, VA 22033 | | | | |

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|-----------------|---------------------------|-------------------------------------|---------|--------------------------|----------|
| | | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: | DAVID A EIDSON | | | | |
| TITLE: | VICE PRESIDENT | | | | |
| ADDRESS: | 12015 LEE JACKSON HIGHWAY | | | | |
| CITY/ST/ZIP/CO: | FAIRFAX, VA 22033 | | | | |

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|-----------------|---------------------------|-------------------------------------|---------|--------------------------|----------|
| | | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: | CLAUDE W ETZLER | | | | |
| TITLE: | VICE PRESIDENT | | | | |
| ADDRESS: | 12015 LEE JACKSON HIGHWAY | | | | |
| CITY/ST/ZIP/CO: | FAIRFAX, VA 22033 | | | | |

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|-----------------|---------------------------|-------------------------------------|---------|--------------------------|----------|
| | | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: | DAVID W HEARDING | | | | |
| TITLE: | VICE PRESIDENT | | | | |
| ADDRESS: | 12015 LEE JACKSON HIGHWAY | | | | |
| CITY/ST/ZIP/CO: | FAIRFAX, VA 22033 | | | | |

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|-----------------|---------------------------|-------------------------------------|---------|--------------------------|----------|
| | | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| NAME: | JEFFREY J INGALLS | | | | |
| TITLE: | VICE PRESIDENT | | | | |
| ADDRESS: | 12015 LEE JACKSON HIGHWAY | | | | |
| CITY/ST/ZIP/CO: | FAIRFAX, VA 22033 | | | | |

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|------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | JOHN P IRELAND VICE PRESIDENT 12015 LEE JACKSON HWY FAIRFAX, VA 22033 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | DANIEL C MCCORRY JR. VICE PRESIDENT 12015 LEE JACKSON HIGHWAY FAIRFAX, VA 22033 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | DAVID J ROLL VICE PRESIDENT 12015 LEE JACKSON HIGHWAY FAIRFAX, VA 22033 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | GREGORY A ROMAN VICE PRESIDENT 12015 LEE JACKSON HIGHWAY FAIRFAX, VA 22033 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | SCOTT J SCHERBENSKE VICE PRESIDENT 12015 LEE JACKSON HIGHWAY FAIRFAX, VA 22033 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | MICHAEL C TILLISON VICE PRESIDENT 12015 LEE JACKSON HIGHWAY FAIRFAX, VA 22033 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | MICHAEL J USTER VICE PRESIDENT 12015 LEE JACKSON HIGHWAY FAIRFAX, VA 22033 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | L WILLIAM VARNER VICE PRESIDENT 12015 LEE JACKSON HIGHWAY FAIRFAX, VA 22033 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | KAREN M WALLER VICE PRESIDENT 12015 LEE JACKSON HIGHWAY FAIRFAX, VA 22033 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | MICHAEL B YACHMETZ VICE PRESIDENT 12015 LEE JACKSON HIGHWAY FAIRFAX, VA 22033 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | HUI MARKVA ASST TREASURER 12015 LEE JACKSON HIGHWAY FAIRFAX, VA 22033 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |

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| NAME: JEFFREY S BROWN TITLE: SECRETARY ADDRESS: 12015 LEE JACKSON HWY CITY/ST/ZIP/CO: FAIRFAX, VA 22033 | <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR | |
| NAME: CHRISTINE A LANCASTER TITLE: ASST SECRETARY ADDRESS: 12015 LEE JACKSON HWY CITY/ST/ZIP/CO: FAIRFAX, VA 22033 | <input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR | |
| NAME: GEORGE J PEDERSEN TITLE: DIRECTOR ADDRESS: 12015 LEE JACKSON HWY CITY/ST/ZIP/CO: FAIRFAX, VA 22033 | <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | |
| /s/ JOHN P IRELAND SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | JOHN P IRELAND, VICE PRESIDENT PRINTED NAME AND CORPORATE TITLE | 2/24/2016 DATE |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | |