

1.) CORPORATION NAME:

CCC GROUP, INC.

DUE DATE: **6/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F0513426**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMA	10,000,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

TX

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5797 DIETRICH RD

CITY/ST/ZIP: SAN ANTONIO, TX 78219

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: ARTHUR D HUEBNER TITLE: PRESIDENT / CEO ADDRESS: PO BOX 200350 CITY/ST/ZIP/CO: SAN ANTONIO, TX 78220-0350</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: TIMOTHY J HENNING TITLE: EXECUTIVE VP ADDRESS: PO BOX 200350 CITY/ST/ZIP/CO: SAN ANTONIO, TX 78220-0350</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: JACK R HOCKEY TITLE: VICE PRESIDENT ADDRESS: PO BOX 200350 CITY/ST/ZIP/CO: SAN ANTONIO, TX 78220-0350</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
<p>NAME: KENNETH R HUEBNER TITLE: VICE PRESIDENT ADDRESS: PO BOX 200350 CITY/ST/ZIP/CO: SAN ANTONIO, TX 78220-0350</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
<p>NAME: MILTON D HUEBNER TITLE: VICE PRESIDENT ADDRESS: PO BOX 200350 CITY/ST/ZIP/CO: SAN ANTONIO, TX 78220-0350</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
<p>NAME: NITA B MCBRIDE TITLE: TREASURER ADDRESS: PO BOX 200350 CITY/ST/ZIP/CO: SAN ANTONIO, TX 78220-0350</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR

NAME: JOE A GARZA TITLE: SECRETARY ADDRESS: PO BOX 200350 CITY/ST/ZIP/CO: SAN ANTONIO, TX 78220-0350	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME: JACK F FARRIS TITLE: DIRECTOR ADDRESS: PO BOX 200350 CITY/ST/ZIP/CO: SAN ANTONIO, TX 78220-0350	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: TIMOTHY S GEPPERT TITLE: DIRECTOR ADDRESS: PO BOX 200350 CITY/ST/ZIP/CO: SAN ANTONIO, TX 78220	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: BRUCE A JEFFERY TITLE: DIRECTOR ADDRESS: PO BOX 200350 CITY/ST/ZIP/CO: SAN ANTONIO, TX 78220-0350	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: RICHARD D SWARTOUT TITLE: DIRECTOR ADDRESS: PO BOX 200350 CITY/ST/ZIP/CO: SAN ANTONIO, TX 78220-0350	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: ROBERT L URBAN TITLE: DIRECTOR ADDRESS: PO BOX 200350 CITY/ST/ZIP/CO: SAN ANTONIO, TX 78220-0350	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ JOE A GARZA SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JOE A GARZA, SECRETARY PRINTED NAME AND CORPORATE TITLE	6/29/2015 DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				