

1.) CORPORATION NAME:

**ACS Transport Solutions, Inc.**

DUE DATE: **8/31/2011**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor**

**1111 East Main Street**

SCC ID NO: **F0517047**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

**RICHMOND, VA 23219**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**GA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7160 RIVERWOOD DR

CITY/ST/ZIP: COLUMBIA, MD 21046-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID A AMORIELL  OFFICER  DIRECTOR  
 TITLE: PRESIDENT  
 ADDRESS: 12410 MILESTONE CENTER DRIVE  
 STE 600  
 CITY/ST/ZIP/CO: GERMANTOWN, MD 20876-

NAME: J. MICHAEL PEFFER  OFFICER  DIRECTOR  
 TITLE: DIR/VP/SEC  
 ADDRESS: 2828 N HASKELL AVENUE  
 BLDG 1 FL 10  
 CITY/ST/ZIP/CO: DALLAS, TX 75204-

NAME: JAMES K MARKEY  OFFICER  DIRECTOR  
 TITLE: VP/AS  
 ADDRESS: 2828 N HASKELL AVENUE  
 BLDG 1 FL 10  
 CITY/ST/ZIP/CO: DALLAS, TX 75204-

NAME: NANCY P VINEYARD  OFFICER  DIRECTOR  
 TITLE: VICE PRESIDENT  
 ADDRESS: 3988 N CENTRAL EXPWY  
 CITY/ST/ZIP/CO: DALLAS, TX 75204-

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	KEVIN R KYSER	
TITLE:	DIR/SVP	
ADDRESS:	2828 N HASKELL AVE BLDG 1	
	FL 10	
CITY/ST/ZIP/CO:	DALLAS, TX 75204-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ J. MICHAEL PEFFER</u>	<u>J. MICHAEL PEFFER, DIR/VP/SEC</u>	<u>8/9/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.