

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211518491

1.) CORPORATION NAME:

WESTERN ELECTRIC COMPANY, INCORPORATED

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CORPORATION SERVICE COMPANY

Bank of America Center, 16th Floor

1111 East Main Street

RICHMOND, VA 23219

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

DUE DATE: **9/30/2011**

SCC ID NO: **F0520603**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 600-700 MOUNTAIN AVE RM 3C-515

CITY/ST/ZIP: MURRAY HILL, NJ 07974-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JAMES V COCITO
TITLE: PRESIDENT
ADDRESS: 600-700 MOUNTAIN AVE.
CITY/ST/ZIP/CO: MURRAY HILL, NJ 07974-

OFFICER DIRECTOR

NAME: JORGE GRACIA
TITLE: VP/SEC
ADDRESS: 600-700 MOUNTAIN AVE
CITY/ST/ZIP/CO: MURRAY HILL, NJ 07974-

OFFICER DIRECTOR

NAME: MARGARET G GELSI
TITLE: ASSISTANT SEC
ADDRESS: 600-700 MOUNTAIN AVE
CITY/ST/ZIP/CO: MURRAY HILL, NJ 07974-

OFFICER DIRECTOR

NAME: DORIS BATTLE
TITLE: ASST SECRETARY
ADDRESS: 800 NORTH POINT PKWY
CITY/ST/ZIP/CO: ALPHARETTA, GA 30005-

OFFICER DIRECTOR

NAME: JAMES VICKERS
TITLE: ASST SECRETARY
ADDRESS: 800 NORTH POINT PKWY.
CITY/ST/ZIP/CO: ALPHARETTA, GA 30005-

OFFICER DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ JAMES VICKERS</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>JAMES VICKERS, ASST SECRETARY</u> PRINTED NAME AND CORPORATE TITLE	<u>8/18/2011</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.