

1.) CORPORATION NAME: <b>ALABAMA ELECTRIC COMPANY, INC. OF DOTHAN</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CT CORPORATION SYSTEM          4701 COX ROAD, SUITE 285          GLEN ALLEN, VA</b> 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b> 4.) STATE OR COUNTRY OF INCORPORATION: <b>AL</b>	DUE DATE: <b>1/31/2016</b> SCC ID NO: <b>F0531907</b> 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">CLASS</th> <th style="text-align: left;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMA</td> <td>120</td> </tr> <tr> <td>COMB</td> <td>2,280</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMA	120	COMB	2,280
CLASS	AUTHORIZED						
COMA	120						
COMB	2,280						

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 1728 HEADLAND AVE PO BOX 8277  CITY/ST/ZIP: DOTHAN, AL 36304
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: PHILIP A SLOOP TITLE: PRESIDENT ADDRESS: PO BOX 8277 CITY/ST/ZIP/CO: DOTHAN, AL 36304	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: CLIFF SLOOP III TITLE: EXEC VP/S/TP ADDRESS: P O BOX 8277 CITY/ST/ZIP/CO: DOTHAN, AL 36304	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: DAVID M SLOOP TITLE: CEO ADDRESS: PO BOX 8277 CITY/ST/ZIP/CO: DOTHAN, AL 36304	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PHILIP A SLOOP	PHILIP A SLOOP, PRESIDENT	1/18/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.