

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214512838

1.) CORPORATION NAME:

Agility International Inc.

DUE DATE: **4/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F0540205**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	3,000

RICHMOND, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5270 SHAWNEE RD

CITY/ST/ZIP: ALEXANDRIA, VA 22312

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DIEGO HIDALGO
TITLE: PRES & TREASURE
ADDRESS: 5270 SHAWNEE ROAD
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22312

OFFICER

DIRECTOR

NAME: KEVEN FALVO
TITLE: VP & SECRETARY
ADDRESS: 5270 SHAWNEE ROAD
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22312

OFFICER

DIRECTOR

NAME: LEILA STEPHENSON
TITLE: ASST TREASURER
ADDRESS: 5270 SHAWNEE RD
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22312

OFFICER

DIRECTOR

NAME: EDWARD J HOFFMAN
TITLE: ASST SECRETARY
ADDRESS: 1725 DUKE ST STE 450
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314

OFFICER

DIRECTOR

NAME: DANIEL G MONGEON
TITLE: CHRNM OF BRD
ADDRESS: 1725 DUKE ST STE 450
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314

OFFICER

DIRECTOR

NAME: RICHARD BROOKS
TITLE: VICE PRESIDENT
ADDRESS: 1725 DUKE ST STE 450
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ LEILA STEPHENSON</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>LEILA STEPHENSON, ASST TREASURER</u> PRINTED NAME AND CORPORATE TITLE	<u>3/10/2014</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.