

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213550003

1.) CORPORATION NAME:

**HIGH PURITY IRON INC.**

DUE DATE: **12/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F0563785**

**RICHMOND, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	3,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4700 Daybreak Parkway

CITY/ST/ZIP: South Jordan, UT 84095

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JEFFREY R OLSEN  
 TITLE: PRESIDENT  
 ADDRESS: 4700 DAYBREAK PARKWAY  
 CITY/ST/ZIP/CO: SOUTH JORDAN, UT 84095

OFFICER  DIRECTOR

NAME: JEAN-MARC LAPOINTE  
 TITLE: VICE PRESIDENT  
 ADDRESS: 4700 DAYBREAK PARKWAY  
 CITY/ST/ZIP/CO: SOUTH JORDAN, UT 84095

OFFICER  DIRECTOR

NAME: PAUL BATH  
 TITLE: MNGR-GLBL LOGIS  
 ADDRESS: 4700 DAYBREAK PARKWAY  
 CITY/ST/ZIP/CO: STE 430  
 SOUTH JORDAN, UT 84095

OFFICER  DIRECTOR

NAME: CHEREE N FINAN  
 TITLE: SECRETARY  
 ADDRESS: 4700 DAYBREAK PARKWAY  
 CITY/ST/ZIP/CO: SOUTH JORDAN, UT 84095

OFFICER  DIRECTOR

NAME: SHARON GORMAN  
 TITLE: TAX OFFICER  
 ADDRESS: 4700 DAYBREAK PARKWAY  
 CITY/ST/ZIP/CO: SOUTH JORDAN, UT 84095

OFFICER  DIRECTOR

NAME: MARLENE KOSWAN  
 TITLE: REG. SALES MGR.  
 ADDRESS: 4700 DAYBREAK PARKWAY  
 CITY/ST/ZIP/CO: SOUTH JORDAN, UT 84095

OFFICER  DIRECTOR

NAME: BRENT D ROPER TITLE: TAX OFFICER ADDRESS: 4700 DAYBREAK PARKWAY CITY/ST/ZIP/CO: SOUTH JORDAN, UT 84095	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR	
NAME: JANNIE VAN TONDER TITLE: PROD DIR METALS ADDRESS: 4700 DAYBREAK PARKWAY CITY/ST/ZIP/CO: SOUTH JORDAN, UT 84095	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR	
NAME: JEFFREY ROBERT OLSEN TITLE: DIRECTOR ADDRESS: 4700 DAYBREAK PARKWAY CITY/ST/ZIP/CO: SOUTH JORDAN, UT 84095	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
NAME: ANDREW GREGORY COLE TITLE: DIRECTOR ADDRESS: 4700 DAYBREAK PARKWAY CITY/ST/ZIP/CO: SOUTH JORDAN, UT 84095	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ SHARON GORMAN	SHARON GORMAN, TAX OFFICER	10/28/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		