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|--|---|---|-------|------------|--------|--------|
| <b>SCC eFile</b>   | <b>2015 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 215503237   |       |            |        |        |
| 1.) CORPORATION NAME:<br><b>CURTIS INVESTMENT GROUP, INC.</b>  |   | DUE DATE: <b>3/31/2015</b>  |       |            |        |        |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>JOHN C DECKER II<br/>5207 DALBY LANE<br/>BURKE, VA</b>  |   | SCC ID NO: <b>F0571937</b>  |       |            |        |        |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>FAIRFAX COUNTY</b>   |   | 5.) STOCK INFORMATION<br><table border="1" style="border-collapse: collapse; width: 100%;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 10,000 |
| CLASS  | AUTHORIZED  |   |       |            |        |        |
| COMMON   | 10,000  |   |       |            |        |        |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>MD</b>  |   |   |       |            |        |        |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 5620 LINDA LANE<br><br>CITY/ST/ZIP: CAMP SPRINGS, MD 20748   |   |   |       |            |        |        |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |   |       |            |        |        |
| NAME: G T CURTIS III<br>TITLE: PRESIDENT<br>ADDRESS: 7913 CEDARVILLE RD<br>CITY/ST/ZIP/CO: BRANDYWINE, MD 20613  | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |        |
| NAME: FRANK V MAZZA<br>TITLE: VICE PRESIDENT<br>ADDRESS: 3500 RUSSELL THOMAS DRIVE<br>CITY/ST/ZIP/CO: DAVIDSONVILLE, MD 21035  | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |        |
| NAME: KAREN J O'BRIEN<br>TITLE: SECRETARY<br>ADDRESS: 6447 MEADOWLARK DRIVE<br>CITY/ST/ZIP/CO: DUNKIRK, MD 20754   | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |        |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |   |       |            |        |        |
| <u>/s/ G T CURTIS III</u><br>SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT   | <u>G T CURTIS III, PRESIDENT</u><br>PRINTED NAME AND CORPORATE TITLE                    | <u>1/22/2015</u><br>DATE  |       |            |        |        |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |   |       |            |        |        |