

SCC eFile

**2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

214533403

1.) CORPORATION NAME:

**MOBIL NATURAL GAS INC.**

DUE DATE: **6/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY  
Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F0578510**

**RICHMOND, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 800 BELL STREET

CITY/ST/ZIP: HOUSTON, TX 77002-7426

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MICKEY D. JOHNSON		
TITLE:	PRESIDENT		
ADDRESS:	ATTN: OFFICE OF THE SECRETARY 16945 NORTHCHASE DRIVE, SUITE 330 HOUSTON, TX 77060-2133		
CITY/ST/ZIP/CO:			

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	A. MICKI SAGE		
TITLE:	SECRETARY		
ADDRESS:	ATTN: OFFICE OF THE SECRETARY 16945 NORTHCHASE DRIVE, SUITE 330 HOUSTON, TX 77060-2133		
CITY/ST/ZIP/CO:			

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	MARK T. TERRY		
TITLE:	TREASURER		
ADDRESS:	ATTN: OFFICE OF THE SECRETARY 16945 NORTHCHASE DRIVE, SUITE 330 HOUSTON, TX 77060-2133		
CITY/ST/ZIP/CO:			

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	RAY R. ARGAMANY		
TITLE:	VICE PRESIDENT		
ADDRESS:	ATTN: OFFICE OF THE SECRETARY 16945 NORTHCHASE DRIVE, SUITE 330 HOUSTON, TX 77060-2133		
CITY/ST/ZIP/CO:			

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ALAN L. CLARK		
TITLE:	VICE PRESIDENT		
ADDRESS:	ATTN: OFFICE OF THE SECRETARY 16945 NORTHCHASE DRIVE, SUITE 330 HOUSTON, TX 77060-2133		
CITY/ST/ZIP/CO:			

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOHN R. DASHWOOD DIRECTOR ATTN: OFFICE OF THE SECRETARY 16945 NORTHCHASE DRIVE, SUITE 330 HOUSTON, TX 77060-2133	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	SUSAN C. GASKINS CONTROLLER ATTN: OFFICE OF THE SECRETARY 16945 NORTHCHASE DRIVE, SUITE 330 HOUSTON, TX 77060-2133	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JOEL WEBB ASST SECRETARY ATTN: OFFICE OF THE SECRETARY 16945 NORTHCHASE DRIVE, SUITE 330 HOUSTON, TX 77060-2133	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ JOEL WEBB SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JOEL WEBB, ASST SECRETARY PRINTED NAME AND CORPORATE TITLE	6/27/2014 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			