

1.) CORPORATION NAME:

**FACCHINA CONSTRUCTION COMPANY, INC.**

DUE DATE: **8/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JOSEPH H KASIMER  
Rees Broome, P.C.  
1900 Gallows Road, Suite 700**

SCC ID NO: **F0585812**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|-------|------------|
| COMA  | 5,000      |
| COMB  | 95,000     |

**TYSONS CORNER, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**MD**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 102 CENTENNIAL ST  
PO BOX 2286

CITY/ST/ZIP: LA PLATA, MD 20646

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                       |   |                                   |
|-----------------|-----------------------|---|-----------------------------------|
| NAME:           | PAUL V. FACCHINA, SR. | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE:          | PRESIDENT             |   |                                   |
| ADDRESS:        | 102 CENTENNIAL ST     |   |                                   |
|                 | PO BOX 2286           |   |                                   |
| CITY/ST/ZIP/CO: | LA PLATA, MD 20646    |   |                                   |

|                 |                    |   |                                   |
|-----------------|--------------------|---|-----------------------------------|
| NAME:           | DAVID E ANDERSON   | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE:          | VICE PRESIDENT     |   |                                   |
| ADDRESS:        | 102 CENTENNIAL ST  |   |                                   |
|                 | PO BOX 2286        |   |                                   |
| CITY/ST/ZIP/CO: | LA PLATA, MD 20646 |   |                                   |

|                 |                      |   |                                   |
|-----------------|----------------------|---|-----------------------------------|
| NAME:           | CHARLES W. MCPHERSON | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE:          | S/T                  |   |                                   |
| ADDRESS:        | 102 CENTENNIAL ST    |   |                                   |
|                 | PO BOX 2286          |   |                                   |
| CITY/ST/ZIP/CO: | LA PLATA, MD 20646   |   |                                   |

|                 |                       |                                  |  |
|-----------------|-----------------------|----------------------------------|--|
| NAME:           | NO DIRECTORS REQUIRED | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | DIRECTOR              |                                  |  |
| ADDRESS:        | MARYLAND LAW DOES NOT |                                  |  |
| CITY/ST/ZIP/CO: | , , FN                |                                  |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |   |            |
|---|---|------------|
| /s/ PAUL V. FACCHINA, SR.                           | PAUL V. FACCHINA, SR.,                        | 10/31/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRESIDENT<br>PRINTED NAME AND CORPORATE TITLE | DATE       |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.