

1.) CORPORATION NAME:

JAMES B. NUTTER & COMPANY

DUE DATE: **11/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F0595951**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	15,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

MO

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4153 BROADWAY

CITY/ST/ZIP: KANSAS CITY, MO 64111

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JAMES B NUTTER JR	
TITLE:	PRESIDENT	
ADDRESS:	1024 WEST 54TH ST	
CITY/ST/ZIP/CO:	KANSAS CITY, MO 64112	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	GLENNITA BAUGHMAN	
TITLE:	SR VP/CORP SEC	
ADDRESS:	405 N ADAMS	
CITY/ST/ZIP/CO:	RAYMORE, MO 64083	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	GEORGE B LOPEZ	
TITLE:	VICE PRESIDENT	
ADDRESS:	3748 WASHINGTON	
CITY/ST/ZIP/CO:	KANSAS CITY, MO 64111	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	KEITH WARD	
TITLE:	TREASURER	
ADDRESS:	1417 NE HORIZON DR	
CITY/ST/ZIP/CO:	LEE'S SUMMIT, MO 64086	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JAMES B NUTTER	
TITLE:	DIRECTOR	
ADDRESS:	1201 W 66TH STREET	
CITY/ST/ZIP/CO:	KANSAS CITY, MO 64113	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ GEORGE B LOPEZ	GEORGE B LOPEZ, VICE	11/30/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.