

SCC eFile

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212553466

1.) CORPORATION NAME:

**CANADA DRY POTOMAC CORPORATION**

DUE DATE: **12/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F0600058**

**RICHMOND, VA 23219**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|-------|------------|
| COMA  | 12,500     |
| COMB  | 12,500     |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**PA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3600 PENNSY DR

CITY/ST/ZIP: LANDOVER, MD 20785

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: BOB BROCKWAY  
 TITLE: PRESIDENT  
 ADDRESS: 8191 US ROUTE 130  
 CITY/ST/ZIP/CO: PENNSAUKEN, NJ 08110

OFFICER  DIRECTOR

NAME: HAROLD A HONICKMAN  
 TITLE: VICE PRESIDENT  
 ADDRESS: 8191 US RT 130  
 CITY/ST/ZIP/CO: PENNSAUKEN, NJ 08110

OFFICER  DIRECTOR

NAME: JEFFREY A HONICKMAN  
 TITLE: VP/AS  
 ADDRESS: 8191 US RT 130  
 CITY/ST/ZIP/CO: PENNSAUKEN, NJ 08110

OFFICER  DIRECTOR

NAME: JOE STANLEY  
 TITLE: VICE PRESIDENT  
 ADDRESS: 3600 PENNSY DRIVE  
 CITY/ST/ZIP/CO: LANDOVER, MD 20785

OFFICER  DIRECTOR

NAME: WALTER WILKINSON  
 TITLE: S/T  
 ADDRESS: 8191 US RT 130  
 CITY/ST/ZIP/CO: PENNSAUKEN, NJ 08110

OFFICER  DIRECTOR

NAME: JOHN TAGLIENTI  
 TITLE: VICE PRESIDENT  
 ADDRESS: 8191 US ROUTE 130  
 CITY/ST/ZIP/CO: PENNSAUKEN, NJ 08110

OFFICER  DIRECTOR

|                 |                       |   |                                   |
|-----------------|-----------------------|---|-----------------------------------|
| NAME:           | PHIL SWANSON          | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE:          | VICE PRESIDENT        |   |                                   |
| ADDRESS:        | 6719 DOVER ROAD       |   |                                   |
| CITY/ST/ZIP/CO: | GLEN BURNIE, MD 21061 |   |                                   |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |           |
|---|----------------------------------|-----------|
| /s/ WALTER WILKINSON                                | WALTER WILKINSON, S/T            | 1/30/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.