

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214526365				
1.) CORPORATION NAME: HINDERS REALTY, INC.		DUE DATE: 5/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DAVID HINDERS 5328 OX RD FAIRFAX, VA		SCC ID NO: F1000159				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>20,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	20,000
CLASS	AUTHORIZED					
COMMON	20,000					
4.) STATE OR COUNTRY OF INCORPORATION: DC						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 5328 OX ROAD CITY/ST/ZIP: FAIRFAX, VA 22030						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: DAVID JUSTIN HINDERS TITLE: PRESIDENT ADDRESS: 5328 OX ROAD CITY/ST/ZIP/CO: FAIRFAX, VA 22030-3717	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JENNIFER F HINDERS TITLE: VICE PRESIDENT ADDRESS: 5328 OX ROAD CITY/ST/ZIP/CO: FAIRFAX, VA 22030	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: BONNIE L HINDERS TITLE: SECRETARY ADDRESS: 5587 ANN PEAKE DR CITY/ST/ZIP/CO: FAIRFAX, VA 22032	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ DAVID JUSTIN HINDERS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DAVID JUSTIN HINDERS, PRESIDENT PRINTED NAME AND CORPORATE TITLE	5/22/2014 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						