

SCC eFile  
(6/10)

2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

211514070

1.) CORPORATION NAME:

**FEDERATION OF APPALACHIAN HOUSING  
ENTERPRISES, INC.**

DUE DATE: **6/30/2011**

SCC ID NO: **F1004953**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI  
COMMUNITY HOUSING PARTNERS INC  
930 CAMBRIA STREET NE  
CHRISTIANSBURG, VA 24073-1631**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**MONTGOMERY COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**KY**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 106 PASCO STREET  
PO BOX 908

CITY/ST/ZIP: BERE A, KY 40403-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JIM KING  
TITLE: P/CEO  
ADDRESS: PO BOX 908  
CITY/ST/ZIP/CO: BERE A, KY 40403-

OFFICER

DIRECTOR

NAME: PAMELA G JOHNSON  
TITLE: VICE PRESIDENT  
ADDRESS: 106 PASCO ST  
PO BOX 908  
CITY/ST/ZIP/CO: BERE A, KY 40403-

OFFICER

DIRECTOR

NAME: THOMAS A SEEL  
TITLE: T/CFO  
ADDRESS: 106 PASCO STREET  
P O BOX 908  
CITY/ST/ZIP/CO: BERE A, KY 40403-

OFFICER

DIRECTOR

NAME: SARA MORGAN  
TITLE: SECRETARY  
ADDRESS: 106 PASCO ST PO 908  
CITY/ST/ZIP/CO: BERE A, KY 40403-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SARA MORGAN

SARA MORGAN, SECRETARY

6/29/2011

SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE  
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.