

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215518016		
1.) CORPORATION NAME: FEDERATION OF APPALACHIAN HOUSING ENTERPRISES, INC.		DUE DATE: 6/30/2015 SCC ID NO: F1004953		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: INCORP SERVICES, INC. 7288 HANOVER GREEN DRIVE MECHANICSVILLE, VA		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY				
4.) STATE OR COUNTRY OF INCORPORATION: KY				
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 319 OAK STREET CITY/ST/ZIP: BEREА, KY 40403				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: JIM KING TITLE: P/CEO ADDRESS: PO BOX 908 CITY/ST/ZIP/CO: BEREА, KY 40403	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: PAMELA G JOHNSON TITLE: VICE PRESIDENT ADDRESS: 319 OAK ST CITY/ST/ZIP/CO: BEREА, KY 40403	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR		
NAME: SARA MORGAN TITLE: SECRETARY ADDRESS: 319 OAK ST CITY/ST/ZIP/CO: BEREА, KY 40403	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ SARA MORGAN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SARA MORGAN, SECRETARY PRINTED NAME AND CORPORATE TITLE	5/7/2015 DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				