

SCC eFile  
(6/10)

2010 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

210507164

1.) CORPORATION NAME:

**AUTOMOTIVE DISMANTLERS AND RECYCLERS  
ASSOCIATION, INC.**

DUE DATE: **9/30/2010**

SCC ID NO: **F1013970**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER  
MICHAEL E WILSON  
15766 RYDER CUP DR  
HAYMARKET, VA 20169**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**PRINCE WILLIAM COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**NY**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9113 CHURCH ST

CITY/ST/ZIP: MANASSAS, VA 20110-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: WILLIAM TOLPA  
TITLE: PAST PRESIDENT  
ADDRESS: TOLPAS AUTO PARTS  
10729 FRENCH ROAD  
CITY/ST/ZIP/CO: REMSEN, NY 13438-

OFFICER

DIRECTOR

NAME: RANDY REITMAN  
TITLE: VICE PRESIDENT  
ADDRESS: REITMAN AUTO PARTS  
6810 4 MILE PIKE  
CITY/ST/ZIP/CO: MELBOURNE, KY 41059-

OFFICER

DIRECTOR

NAME: CHRIS WRIGHT  
TITLE: TREASURER  
ADDRESS: CAPITOL AUTO PARTS  
PO BOX 489  
CITY/ST/ZIP/CO: THOMASVILLE, GA 31799-

OFFICER

DIRECTOR

NAME: ED MACDONALD  
TITLE: SECRETARY  
ADDRESS: MARITIME AUTO SALVAGE  
CITY/ST/ZIP/CO: TRURO, NS B2N-5C1-, CANADA

OFFICER

DIRECTOR

OFFICER                       DIRECTOR

NAME:                      DOUG REINERT  
TITLE:                      PRESIDENT  
ADDRESS:                  CHUCK'S AUTO SALVAGE  
                                 6867 BOYERTOWN PIKE  
CITY/ST/ZIP/CO:        DOUGLASSVILLE, PA 19518-

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ DOUG REINERT</u>	<u>DOUG REINERT, PRESIDENT</u>	<u>1/17/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.