

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211521624

1.) CORPORATION NAME:

**AUTOMOTIVE DISMANTLERS AND RECYCLERS
ASSOCIATION, INC.**

DUE DATE: **9/30/2011**

SCC ID NO: **F1013970**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER
MICHAEL E WILSON
15766 RYDER CUP DR
HAYMARKET, VA 20169**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

PRINCE WILLIAM COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

NY

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9113 CHURCH ST

CITY/ST/ZIP: MANASSAS, VA 20110-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DOUG REINERT
TITLE: PRESIDENT
ADDRESS: CHUCK'S AUTO SALVAGE
6867 BOYERTOWN PIKE
CITY/ST/ZIP/CO: DOUGLASSVILLE, PA 19518-

OFFICER

DIRECTOR

NAME: WILLIAM TOLPA
TITLE: PAST PRES
ADDRESS: TOLPAS AUTO PARTS
10729 FRENCH ROAD
CITY/ST/ZIP/CO: REMSEN, NY 13438-

OFFICER

DIRECTOR

NAME: RANDY REITMAN
TITLE: VICE PRESIDENT
ADDRESS: REITMAN AUTO PARTS
6810 4 MILE PIKE
CITY/ST/ZIP/CO: MELBOURNE, KY 41059-

OFFICER

DIRECTOR

NAME: ED MACDONALD
TITLE: SECRETARY
ADDRESS: MARITIME AUTO SALVAGE
TRURO, NS, B2N-5C1, CANADA
CITY/ST/ZIP/CO: , - ,

OFFICER

DIRECTOR

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CHRIS WRIGHT	
TITLE:	TREASURER	
ADDRESS:	CAPITOL AUTO PARTS	
	PO BOX 489	
CITY/ST/ZIP/CO:	THOMASVILLE, GA 31799-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ DOUG REINERT</u>	<u>DOUG REINERT, PRESIDENT</u>	<u>9/19/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.