

1.) CORPORATION NAME: American & Schoen Machinery Company	DUE DATE: 3/31/2013		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BUSINESS FILINGS INCORPORATED 4701 COX ROAD STE. 301 GLEN ALLEN, VA	SCC ID NO: F1023367		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: DE			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 100 CUMMINGS CENTER SUITE 140A CITY/ST/ZIP: BEVERLY, MA 01915	
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7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
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NAME: EDMUND SKONIECKI JR TITLE: PRESIDENT ADDRESS: 100 CUMMINGS CTR STE 140A CITY/ST/ZIP/CO: BEVERLY, MA 01915	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: GEORGE NIKEL TITLE: TREASURER ADDRESS: LEMBERGER STRABE 82 6695 CITY/ST/ZIP/CO: , , FN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: DEBRA G TURNER TITLE: SECRETARY ADDRESS: 100 CUMMINGS CENTER SUITE 144A CITY/ST/ZIP/CO: BEVERLY, MA 01915	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: JUERGEN SCHNEIDER TITLE: DIRECTOR ADDRESS: LEMBERGER STRABE 82 6695 CITY/ST/ZIP/CO: , , FN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ EDMUND SKONIECKI JR SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	EDMUND SKONIECKI JR, PRESIDENT PRINTED NAME AND CORPORATE TITLE	3/21/2013 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.