

1.) CORPORATION NAME: Embrace Home Loans, Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: RI	DUE DATE: 4/30/2014 SCC ID NO: F1027962 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED				
COMMON	5,000				

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 25 ENTERPRISE CENTER CITY/ST/ZIP: NEWPORT, RI 02842
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: KURT D NOYCE TITLE: PRESIDENT ADDRESS: 25 ENTERPRISE CENTER CITY/ST/ZIP/CO: NEWPORT, RI 02842	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: ROBERT BARBER TITLE: TREASURER ADDRESS: 25 ENTERPRISE CENTER CITY/ST/ZIP/CO: NEWPORT, RI 02842	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: DENNIS F HARDIMAN TITLE: CEO ADDRESS: 25 ENTERPRISE CENTER CITY/ST/ZIP/CO: NEWPORT, RI 02842	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: DEANNA M ROY TITLE: SECRETARY ADDRESS: 25 ENTERPRISE CENTER CITY/ST/ZIP/CO: NEWPORT, RI 02842	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DEANNA M ROY	DEANNA M ROY, SECRETARY	1/13/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.