

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215502309				
1.) CORPORATION NAME: S & T DESIGN/REMODELING, INC.		DUE DATE: 2/28/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: RICHARD M WEXELL 10480 ARMSTRONG ST FAIRFAX, VA		SCC ID NO: F1029026				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX CITY (FILED IN FAIRFAX COUNTY)		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: MD						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 11637 BOILING BR PKWY CITY/ST/ZIP: ROCKVILLE, MD 20852						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: RONALD TUCKER TITLE: P/S/T ADDRESS: 14545 CARONA DR CITY/ST/ZIP/CO: SILVER SPRING, MD 20904	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: MARK MUELLER TITLE: COO ADDRESS: 11637 BOILING BR PKWY CITY/ST/ZIP/CO: ROCKVILLE, MD 20852	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: SANDRA TUCKER TITLE: DIRECTOR ADDRESS: 14545 CARONA DR CITY/ST/ZIP/CO: SILVER SPRING, MD 20904	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ RONALD TUCKER</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>RONALD TUCKER, P/S/T</u> PRINTED NAME AND CORPORATE TITLE	<u>1/13/2015</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						