

1.) CORPORATION NAME:

DUE DATE: **6/30/2011**

NAMI

SCC ID NO: **F1041799**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER
DEBORAH N BORTON
3803 N. FAIRFAX DRIVE
SUITE 100**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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ARLINGTON, VA 22203

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ARLINGTON COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

MO

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3803 N. FAIRFAX DR
STE 100

CITY/ST/ZIP: ARLINGTON, VA 22203-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: GUYLA DALEY
TITLE: TREASURE
ADDRESS: 63 SHIPYARD DR, #501
CITY/ST/ZIP/CO: HILTON HEAD, SC 29928-

OFFICER DIRECTOR

NAME: MIKE FITZPATRICK
TITLE: EXEC. DIRECTOR
ADDRESS: 3803 N. FAIRFAX DR, #100
CITY/ST/ZIP/CO: ARLINGTON, VA 22203-

OFFICER DIRECTOR

NAME: PEGGY B STEDMAN
TITLE: CFO
ADDRESS: 3803 N. FAIRFAX DR, #100
CITY/ST/ZIP/CO: ARLINGTON, VA 22203-

OFFICER DIRECTOR

NAME: KEVIN B SULLIVAN
TITLE: PRESIDENT
ADDRESS: 70 TIMBERWOOD ROAD
CITY/ST/ZIP/CO: WEST HARTFORD, CT 06117-

OFFICER DIRECTOR

NAME: SHEILA B AMDUR
TITLE: VICE PRESIDENT
ADDRESS: 132 LAWLER ROAD
CITY/ST/ZIP/CO: WEST HARTFORD, CT 06117-

OFFICER DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CAROL CARUSO SECRETARY 3761 GERMANTOWN PIKE COLLEGEVILLE, PA 19426-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	KERIS JAN MYRICK VICE PRESIDENT 975 SAN PASQUEL STREET #307 PASADENA, CA 91106-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	HENRY ACOSTA DIRECTOR 3804 RAVENS CREST DRIVE PLAINSBORO, NJ 08536-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MOE ARMSTRONG DIRECTOR 114-52 BOSTON POST ROAD WEST HAVEN, CT 06516-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LYNDA MICHAUD CUTRELL DIRECTOR 63 NAUGUS AVE MARBLEHEAD, MA 01945-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LINDA WELSCH JENSEN DIRECTOR 4719 PONDEROSA DRIVE PAPILLION, NE 68133-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CLARENCE JORDAN DIRECTOR 9266 DURHAMSHIRE DRIVE CORDOVA, TN 38016-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DAVID J LUSHBAUGH DIRECTOR 1365 BROOKFOREST DRIVE ATLANTA, GA 30324-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RON MORTON DIRECTOR 2000 STOCK CREEK ROAD KNOXVILLE, TN 37920-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RALPH E NELSON DIRECTOR 3026 WEST KEOGH CT VISALIA, CA 93291-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JIM PAYNE DIRECTOR 6608 QUINTEN STREET FALLS CHURCH, VA 22043-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CLARICE RAICHEL DIRECTOR 715 RYAN STREET #203 LAKE CHARLES, LA 70601-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MICHAEL WEAVER DIRECTOR 3301 PARK ROAD UNIT U CHARLOTTE, NC 28209-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ PEGGY B STEDMAN</u>	<u>PEGGY B STEDMAN, CFO</u>	<u>5/20/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.