

1.) CORPORATION NAME: <b>LANDMARK BUILDERS OF THE TRIAD, INC.</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CT CORPORATION SYSTEM          4701 COX ROAD, SUITE 285          GLEN ALLEN, VA</b>	DUE DATE: <b>7/31/2015</b>  SCC ID NO: <b>F1045899</b>  5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100,000
CLASS	AUTHORIZED				
COMMON	100,000				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>					
4.) STATE OR COUNTRY OF INCORPORATION: <b>NC</b>					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3520 TRIAD COURT

CITY/ST/ZIP: WINSTON SALEM, NC 27107

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: PAUL M STEPHENS III TITLE: PRESIDENT ADDRESS: 1105 PEBBLE DR CITY/ST/ZIP/CO: GREENSBORO, NC 27410	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: HAYWOOD P GIBBS TITLE: EXEC VP ADDRESS: 255 ASHBOURNE LAKE COURT CITY/ST/ZIP/CO: CLEMMONS, NC 27012	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: SAMUEL G STEPHENS TITLE: EX VP ADDRESS: 3201 MADISON AVE CITY/ST/ZIP/CO: GREENSBORO, NC 27403	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: HAROLD A. GARRETT, JR. TITLE: CEO ADDRESS: 6308 HICKORY HOLLOW RD CITY/ST/ZIP/CO: JAMESTOWN, NC 27282	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: BARTON L TIFFANY TITLE: CFO ADDRESS: 130 GRIFFYN WAY CITY/ST/ZIP/CO: WINSTON SALEM, NC 27127	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PAUL M STEPHENS III SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PAUL M STEPHENS III, PRESIDENT PRINTED NAME AND CORPORATE TITLE	6/29/2015 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.