

SCC eFile

**2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

214504330

1.) CORPORATION NAME:

**DYNAMIC SYSTEMS - MECHANICAL CONTRACTORS, INC.(USED IN VA. BY: DYNAMIC SYSTEMS, INC.)**

DUE DATE: **2/28/2014**

SCC ID NO: **F1045907**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC  
4701 COX ROAD, SUITE 285  
GLEN ALLEN, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**TX**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3901 SOUTH LAMAR  
#300

CITY/ST/ZIP: AUSTIN, TX 78704

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	RUSSELL K REHMANN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	3901 S LAMAR #300		
CITY/ST/ZIP/CO:	AUSTIN, TX 78704		

NAME:	MARK RIDLEY	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VP/TREASURER		
ADDRESS:	3901 S LAMAR #300		
CITY/ST/ZIP/CO:	AUSTIN, TX 78704		

NAME:	RANDY J REHMANN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	CHAIRMAN		
ADDRESS:	3901 S LAMAR		
CITY/ST/ZIP/CO:	AUSTIN, TX 78704		

NAME:	JOYCE B BRADLEY	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	3901 SOUTH LAMAR #300		
CITY/ST/ZIP/CO:	AUSTIN, TX 78704		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MARK RIDLEY	MARK RIDLEY, VP/TREASURER	1/17/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.