

1.) CORPORATION NAME: <b>FABER, COE &amp; GREGG OF FLORIDA, INC.</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CORPORATION SERVICE COMPANY</b> <b>Bank of America Center, 16th Floor</b> <b>1111 East Main Street</b>  <b>RICHMOND, VA</b>	DUE DATE: <b>2/29/2016</b>  SCC ID NO: <b>F1064452</b>  5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>50</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	50
CLASS	AUTHORIZED				
COMMON	50				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>RICHMOND CITY</b>					
4.) STATE OR COUNTRY OF INCORPORATION: <b>FL</b>					

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 550 MEADOWLANDS PKWY  CITY/ST/ZIP: SECAUCUS, NJ 07094
---

7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
---------------------------------------	---

NAME: CHARLES D GROPPER TITLE: PRESIDENT ADDRESS: 550 MEADOWLANDS PKWY CITY/ST/ZIP/CO: SECAUCUS, NJ 07094	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
--	---	--

NAME: BURTON I FRIEDMAN TITLE: CFOECTOR ADDRESS: 550 MEADOWLANDS PKWY CITY/ST/ZIP/CO: SECAUCUS, NJ 07094	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
---	---	-----------------------------------

NAME: JEFF GARFINKLE TITLE: CONTROLLER ADDRESS: 550 MEADOWLANDS PKWY CITY/ST/ZIP/CO: SECAUCUS, NJ 07094	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
--	---	-----------------------------------

NAME: CATHERINE GROPPER TITLE: DIRECTOR ADDRESS: 550 MEADOWLANDS PKWY CITY/ST/ZIP/CO: SECAUCUS, NJ 07094	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
---	----------------------------------	--

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CHARLES D GROPPER SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	CHARLES D GROPPER, PRESIDENT PRINTED NAME AND CORPORATE TITLE	4/12/2016 DATE
--	---	-------------------

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.