

SCC eFile

**2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

215524899

1.) CORPORATION NAME:

THE FOUNDATION FIGHTING BLINDNESS, INC.

DUE DATE: **7/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1079104**

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

MD

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7168 COLUMBIA GATEWAY DRIVE
STE 100

CITY/ST/ZIP: COLUMBIA, MD 21046

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------|-----------------------------|---|--|
| NAME: | DAVID BRINT | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 7168 COLUMBIA GATEWAY DRIVE | | |
| | STE 100 | | |
| CITY/ST/ZIP/CO: | COLUMBIA, MD 21046 | | |

| | | | |
|-----------------|-----------------------------|---|--|
| NAME: | JOEL P DAVIS | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | SR VP | | |
| ADDRESS: | 7168 COLUMBIA GATEWAY DRIVE | | |
| | STE 100 | | |
| CITY/ST/ZIP/CO: | COLUMBIA, MD 21046 | | |

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|-----------------|-----------------------------|---|--|
| NAME: | YVONNE CHESTER | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | 7168 COLUMBIA GATEWAY DRIVE | | |
| | STE 100 | | |
| CITY/ST/ZIP/CO: | COLUMBIA, MD 21046 | | |

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|-----------------|-----------------------------|---|--|
| NAME: | GORDON GUND | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | CHAIRMAN | | |
| ADDRESS: | 7168 COLUMBIA GATEWAY DRIVE | | |
| | STE 100 | | |
| CITY/ST/ZIP/CO: | COLUMBIA, MD 21046 | | |

| | | | |
|-----------------|-----------------------------|---|--|
| NAME: | JEREMIAH SHAW | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE CHRMN | | |
| ADDRESS: | 7168 COLUMBIA GATEWAY DRIVE | | |
| | STE 100 | | |
| CITY/ST/ZIP/CO: | COLUMBIA, MD 21046 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|--|----------------------------------|-----------|
| /s/ YVONNE CHESTER | YVONNE CHESTER, SECRETARY | 6/30/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | |