

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213518426		
1.) CORPORATION NAME: DUE DATE: 3/31/2013 Arpin Van Lines, Inc.				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DONALD M SCHUBERT 1313 E MAIN ST SUITE 339 RICHMOND, VA		SCC ID NO: F1082603 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY				
4.) STATE OR COUNTRY OF INCORPORATION: RI				
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 99 JAMES P MURPHY IND. HIGHWAY CITY/ST/ZIP: WEST WARWICK, RI 02893				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: DAVID ARPIN TITLE: P/S ADDRESS: 99 JAMES P MURPHY HWY CITY/ST/ZIP/CO: WEST WARWICK, RI 02893	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: PETER ARPIN TITLE: DIRECTOR ADDRESS: 99 JAMES P MURPHY HWY CITY/ST/ZIP/CO: WEST WARWICK, RI 02893	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: EDWARD J BRAKS TITLE: DIRECTOR ADDRESS: 99 JAMES P MURPHY HWY CITY/ST/ZIP/CO: WEST WARWICK, RI 02893	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ DAVID ARPIN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DAVID ARPIN, P/S PRINTED NAME AND CORPORATE TITLE	4/18/2013 DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				