

SCC eFile

2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

215546583

1.) CORPORATION NAME:

**NELSON INDUSTRIAL SERVICES, INC.**

DUE DATE: **11/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM  
4701 COX ROAD, SUITE 285  
GLEN ALLEN, VA**

SCC ID NO: **F1090119**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	50,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**OK**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6021 MELROSE LANE

CITY/ST/ZIP: OKLAHOMA CITY, OK 73127

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	PAUL B JACKSON		
TITLE:	PRESIDENT		
ADDRESS:	6021 MELROSE LANE		
CITY/ST/ZIP/CO:	OKLAHOMA CITY, OK 73127		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JENNIFER F BURNETT		
TITLE:	TREASURER		
ADDRESS:	6021 MELROSE LANE		
CITY/ST/ZIP/CO:	OKLAHOMA CITY, OK 73127		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MICHAEL R NELSON		
TITLE:	CHAIRMAN		
ADDRESS:	6004 CARMEL VALLEY WAY		
CITY/ST/ZIP/CO:	EDMOND, OK 73003		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	MARY IONE NELSON		
TITLE:	SECRETARY		
ADDRESS:	6004 CARMEL VALLEY WAY		
CITY/ST/ZIP/CO:	EDMOND, OK 73003		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PAUL B JACKSON	PAUL B JACKSON, PRESIDENT	1/7/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.