

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213532067

1.) CORPORATION NAME:

**Kairos Prison Ministry International, Inc.**

DUE DATE: **8/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY  
BANK OF AMERICA CENTER, 16TH FLOOR  
1111 EAST MAIN STREET**

SCC ID NO: **F1096074**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

**RICHMOND, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**FL**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6903 UNIVERSITY BLVD

CITY/ST/ZIP: WINTER PARK, FL 32792

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JIM HANKINS  
TITLE: PRESIDENT  
ADDRESS: 87 RIDGE CREEK POINT  
CITY/ST/ZIP/CO: ARKADELPHIA, AR 71923

OFFICER  DIRECTOR

NAME: DAVID GARMUS  
TITLE: VICE PRESIDENT  
ADDRESS: 1935 SALT MYRTLE LANE  
CITY/ST/ZIP/CO: FLEMING ISLAND, FL 32003

OFFICER  DIRECTOR

NAME: PETER WILSON  
TITLE: TREASURER  
ADDRESS: 2440 140TH AVENUE NE #37  
CITY/ST/ZIP/CO: BELLEVUE, WA 98005

OFFICER  DIRECTOR

NAME: VICKI SPURGEON  
TITLE: SECRETARY  
ADDRESS: 204 NE 48TH  
CITY/ST/ZIP/CO: LAWTON, OK 73507

OFFICER  DIRECTOR

NAME: EVELYN LEMLY  
TITLE: PRESIDENT  
ADDRESS: 6903 UNIVERSITY BLVD  
CITY/ST/ZIP/CO: WINTER PARK, FL 32792

OFFICER  DIRECTOR

NAME: GREG MOSER  
TITLE: VICE PRESIDENT  
ADDRESS: 1821 ROSEWOOD RD  
CITY/ST/ZIP/CO: GOLDSBORO, NC 27530

OFFICER  DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ EVELYN LEMLY	EVELYN LEMLY, PRESIDENT	7/10/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		