

1.) CORPORATION NAME: SASNAK MANAGEMENT CORPORATION 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CHARLES BILLER 20 AZTEC DR STAFFORD, VA	DUE DATE: 4/30/2013 SCC ID NO: F1103771 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: STAFFORD COUNTY			
4.) STATE OR COUNTRY OF INCORPORATION: KS			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1877 N. ROCK ROAD CITY/ST/ZIP: WICHITA, KS 67206

7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
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NAME: DAVID K. ROLPH TITLE: PRESIDENT ADDRESS: 8939 BOXTHORN COURT CITY/ST/ZIP/CO: WICHITA, KS 67226	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: MARK ROULEAU TITLE: SECRETARY ADDRESS: 8735 S GREENWICH ROAD CITY/ST/ZIP/CO: DERBY, KS 67037	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: CHARLES BILLER TITLE: ASST SECRETARY ADDRESS: 20 AZTEC DRIVE CITY/ST/ZIP/CO: STAFFORD, VA 22554	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: PAUL E. SCHWARZ TITLE: TREASURER ADDRESS: 1740 S ASPEN CREEK DR CITY/ST/ZIP/CO: ANDOVER, KS 67002	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: DIANE C ROLPH TITLE: DIRECTOR ADDRESS: 3405 SUNSET KEY CIRCLE CITY/ST/ZIP/CO: PUNTA GORDA, FL 33955	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID K. ROLPH SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DAVID K. ROLPH, PRESIDENT PRINTED NAME AND CORPORATE TITLE	4/2/2013 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.