

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215530912				
1.) CORPORATION NAME: C. C. Owen Tile Company, Inc.		DUE DATE: 7/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: F1111626				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION				
		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000
CLASS	AUTHORIZED					
COMMON	10,000					
4.) STATE OR COUNTRY OF INCORPORATION: GA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 9434 S MAIN STREET STE 1000 CITY/ST/ZIP: JONESBORO, GA 30236						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: ROD OWEN JR TITLE: PRESIDENT ADDRESS: 105 BLANCHE DR CITY/ST/ZIP/CO: BROOKS, GA 30205	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: R D OWEN TITLE: CEO ADDRESS: 115 KINGSWOOD DRIVE CITY/ST/ZIP/CO: FAYETTEVILLE, GA 30215	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: EDDIE F OWEN TITLE: OFFICER ADDRESS: 250 N WALKER'S MILL ROAD CITY/ST/ZIP/CO: GRIFFIN, GA 30223	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ ROD OWEN JR SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ROD OWEN JR, PRESIDENT PRINTED NAME AND CORPORATE TITLE	8/20/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						