

1.) CORPORATION NAME:

AMPF Property Corporation

DUE DATE: **8/31/2011**

SCC ID NO: **F1114711**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

CT CORPORATION SYSTEM

4701 COX RD STE 301

GLEN ALLEN, VA 23060-6802

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	60,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

MI

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 719 GRISWOLD SUITE 1700

CITY/ST/ZIP: DETROIT, MI 48226-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID C ANDREW
TITLE: ASST SECRETARY
ADDRESS: 719 GRISWOLD SUITE 1700
CITY/ST/ZIP/CO: DETROIT, MI 48226-

OFFICER

DIRECTOR

NAME: DAVID E GESCHKE
TITLE: DIRECTOR
ADDRESS: 719 GRISWOLD STE 1700
CITY/ST/ZIP/CO: DETROIT, MI 48226-

OFFICER

DIRECTOR

NAME: DAN M MCASKIN
TITLE: DIRECTOR
ADDRESS: 719 GRISWOLD STE 1700
CITY/ST/ZIP/CO: DETROIT, MI 48226-

OFFICER

DIRECTOR

NAME: CHARLES N. MAGLAQUE
TITLE: PRESIDENT
ADDRESS: 719 GRISWOLD SUITE 1700
CITY/ST/ZIP/CO: DETROIT, MI 48226-

OFFICER

DIRECTOR

NAME: THOMAS RICHARD MOORE
TITLE: SECRETARY
ADDRESS: 719 GRISWOLD SUITE 1700
CITY/ST/ZIP/CO: DETROIT, MI 48226-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ THOMAS RICHARD MOORE</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>THOMAS RICHARD MOORE, SECRETARY</u> PRINTED NAME AND CORPORATE TITLE	<u>8/16/2011</u> DATE
-------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------	--------------------------

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.