

1.) CORPORATION NAME: DOUBLE H HOUSING CORPORATION	DUE DATE: 8/31/2014						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA	SCC ID NO: F1115734						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">CLASS</th> <th style="width:50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMAV</td> <td style="text-align: center;">1,000</td> </tr> <tr> <td>COMBNV</td> <td style="text-align: center;">9,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMAV	1,000	COMBNV	9,000
CLASS	AUTHORIZED						
COMAV	1,000						
COMBNV	9,000						
4.) STATE OR COUNTRY OF INCORPORATION: DC							

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: HORNING BROTHERS
1350 CONN AVE NW #800

CITY/ST/ZIP: WASHINGTON, DC 20036

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID ROOD BERG TITLE: PRESIDENT ADDRESS: 1350 CONN AVE NW #800 CITY/ST/ZIP/CO: WASHINGTON, DC 20036	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
--	---	-----------------------------------	--

NAME: JEFFREY MILOTA TITLE: VICE PRESIDENT ADDRESS: 1350 CONNECTICUT AVE NW #800 CITY/ST/ZIP/CO: WASHINGTON, DC 20036	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
---	---	-----------------------------------	--

NAME: SHANNON MITCHELL TITLE: VICE PRESIDENT ADDRESS: 1350 CONNECTICUT AVE NW #800 #800 CITY/ST/ZIP/CO: WASHINGTON, DC 20036	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
--	---	-----------------------------------	--

NAME: JOSEPH F HORNING JR TITLE: CEO ADDRESS: 1350 CONN AVE NW #800 #800 CITY/ST/ZIP/CO: WASHINGTON, DC 20036	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
---	---	--	--

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SHANNON MITCHELL	SHANNON MITCHELL, VICE PRESIDENT	7/22/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.