

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213557051

1.) CORPORATION NAME:

HERTZ TECHNOLOGIES, INC.

DUE DATE: **12/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F1127085**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,500

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5601 NW EXPRESSWAY

CITY/ST/ZIP: OKLAHOMA CITY, OK 73132

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	SCOTT MASSENGILL		
TITLE:	TREASURER		
ADDRESS:	5601 NW EXPRESSWAY		
CITY/ST/ZIP/CO:	OKLAHOMA CITY, OK 73132		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	ANTOINETTE DUAH		
TITLE:	ASST SECRETARY		
ADDRESS:	5601 NW EXPRESSWAY		
CITY/ST/ZIP/CO:	OKLAHOMA CITY, OK 73132		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	J. JEFFREY ZIMMERMAN		
TITLE:	SECRETARY		
ADDRESS:	5601 NW EXPRESSWAY		
CITY/ST/ZIP/CO:	OKLAHOMA CITY, OK 73132		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	David Rosenberg		
TITLE:	VICE PRESIDENT		
ADDRESS:	5601 NW Expressway		
CITY/ST/ZIP/CO:	Oklahoma City, OK 73132		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ANTOINETTE DUAH	ANTOINETTE DUAH, ASST	11/22/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SECRETARY PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.