

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213507751

1.) CORPORATION NAME:

**ELITE FUNDING CORPORATION**

DUE DATE: **2/28/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM  
4701 COX RD STE 301  
GLEN ALLEN, VA 23060-6802**

SCC ID NO: **F1132028**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 100        |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**MD**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6700 ALEXANDER BELL DRIVE  
115

CITY/ST/ZIP: COLUMBIA, MD 21046

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                           |   |                                   |
|-----------------|---------------------------|---|-----------------------------------|
|                 |                           | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | SCOTT D REISE             |   |                                   |
| TITLE:          | PRESIDENT                 |   |                                   |
| ADDRESS:        | 6700 Alexander Bell Drive |   |                                   |
| CITY/ST/ZIP/CO: | Columbia, MD 21046        |   |                                   |

|                 |                           |   |  |
|-----------------|---------------------------|---|--|
|                 |                           | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | J R SCHUBLE, JR           |   |  |
| TITLE:          | OWNER/DIR                 |   |  |
| ADDRESS:        | 6700 Alexander Bell Drive |   |  |
| CITY/ST/ZIP/CO: | 115<br>Columbia, MD 21046 |   |  |

|                 |                           |   |                                   |
|-----------------|---------------------------|---|-----------------------------------|
|                 |                           | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | JEFFREY LOBEL             |   |                                   |
| TITLE:          | OWNER DIRECTOR            |   |                                   |
| ADDRESS:        | 6700 Alexander Bell Drive |   |                                   |
| CITY/ST/ZIP/CO: | 115<br>Columbia, MD 21046 |   |                                   |

|                 |                           |   |                                   |
|-----------------|---------------------------|---|-----------------------------------|
|                 |                           | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | MICHAEL A POSTAL          |   |                                   |
| TITLE:          | OWNER DIRECTOR            |   |                                   |
| ADDRESS:        | 6700 Alexander Bell Drive |   |                                   |
| CITY/ST/ZIP/CO: | 115<br>Columbia, MD 21046 |   |                                   |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |                  |
|---|----------------------------------|------------------|
| <u>/s/ SCOTT D REISE</u>                            | <u>SCOTT D REISE, PRESIDENT</u>  | <u>2/15/2013</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE             |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.