

1.) CORPORATION NAME:

**WORLD EMERGENCY RELIEF**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CORPORATION SERVICE COMPANY**

**BANK OF AMERICA CENTER, 16TH FL**

**1111 EAST MAIN ST**

**RICHMOND, VA 23219**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**CA**

DUE DATE: **4/30/2012**

SCC ID NO: **F1137043**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
-------	------------

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 27715 JEFFERSON AVE STE 205

CITY/ST/ZIP: TEMECULA, CA 92590-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: KRISTY SCOTT  
TITLE: P/CEO  
ADDRESS: 5375 PINTAIL ST  
CITY/ST/ZIP/CO: LA VERNE, CA 91750-

OFFICER  DIRECTOR

NAME: LARRY CUTTING  
TITLE: SECRETARY  
ADDRESS: 1371 FREEDOM WAY  
CITY/ST/ZIP/CO: SAN JACINTO, CA 92581-

OFFICER  DIRECTOR

NAME: REV. MICHAEL BATARSEH  
TITLE: OFFCR/TREAS  
ADDRESS: 8860 WHEATLAND AVE  
CITY/ST/ZIP/CO: SUN VALLEY, CA 91352-

OFFICER  DIRECTOR

NAME: FOSTER RICH  
TITLE: VICE CHAIRMAN  
ADDRESS: 6298 CAMINO CORTO  
CITY/ST/ZIP/CO: SAN DIEGO, CA 92120-

OFFICER  DIRECTOR

NAME: GARY BECKS  
TITLE: CHAIRMAN  
ADDRESS: 864 NORTH 2ND ST #340  
CITY/ST/ZIP/CO: EL CAJON, CA 92021-

OFFICER  DIRECTOR

NAME: JOANN ORF TITLE: DIRECTOR ADDRESS: 1659 COUNTY STREET 2840 CITY/ST/ZIP/CO: AMBER, OK 73004-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
--	----------------------------------	--

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KRISTY SCOTT	KRISTY SCOTT, P/CEO	3/2/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.