

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215511341				
1.) CORPORATION NAME: 1st 2nd Mortgage Company of N.J., Inc.		DUE DATE: 5/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DAVID SHANE SMITH 951 E BYRD STREET RIVERFRONT PLAZA E TWR RICHMOND, VA		SCC ID NO: F1142514 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY						
4.) STATE OR COUNTRY OF INCORPORATION: NJ						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 50 SPRING STREET CITY/ST/ZIP: CRESSKILL, NJ 07626						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: ANDRES C PADA TITLE: PRESIDENT ADDRESS: 50 SPRING ST CITY/ST/ZIP/CO: CRESSKILL, NJ 07626	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: ANDRES Y PADA, JR. TITLE: VICE PRESIDENT ADDRESS: 50 SPRING STREET CITY/ST/ZIP/CO: CRESSKILL, NJ 07626	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ ANDRES Y PADA, JR. _____ SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ANDRES Y PADA, JR., VICE PRESIDENT _____ PRINTED NAME AND CORPORATE TITLE	3/25/2015 _____ DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						