

SCC eFile

**2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

214526237

1.) CORPORATION NAME:

MAGNOLIA PLUMBING, INC.

DUE DATE: **5/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**VIRGINIA REGISTERED AGENTS LLC
201 N. UNION STREET
SUITE 230**

SCC ID NO: **F1143256**

ALEXANDRIA, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:

MD

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 600 GALLATIN STREET, NE

CITY/ST/ZIP: WASHINGTON, DC 20017

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOSEPH M. MAGNOLIA
 TITLE: PRESIDENT
 ADDRESS: 8181 WINDWARD KEY DR
 CITY/ST/ZIP/CO: CHESAPEAKE BEACH, MD 20732

OFFICER

DIRECTOR

NAME: JOHN D. MAGNOLIA
 TITLE: VICE PRESIDENT
 ADDRESS: 559 SAWMILL ROAD
 CITY/ST/ZIP/CO: CROWNSVILLE, MD 21032

OFFICER

DIRECTOR

NAME: CHRISTIAN D'ARCY MAGNOLIA
 TITLE: VICE PRESIDENT
 ADDRESS: 8401 JANDY AVENUE
 CITY/ST/ZIP/CO: LAUREL, MD 20723

OFFICER

DIRECTOR

NAME: DOMINIC D. MAGNOLIA
 TITLE: VICE PRESIDENT
 ADDRESS: 3405 JENNINGS CHAPEL ROAD
 CITY/ST/ZIP/CO: WOODBINE, MD 21797

OFFICER

DIRECTOR

NAME: THOMAS GAMBRIEL
 TITLE: TREASURER
 ADDRESS: 12605 QUOTING POET CT
 CITY/ST/ZIP/CO: BOWIE, MD 20720

OFFICER

DIRECTOR

NAME: JOSEPH M. MAGNOLIA JR
 TITLE: SECRETARY
 ADDRESS: 349 BRUNSWICK PL
 CITY/ST/ZIP/CO: RIVA, MD 21140

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ THOMAS GAMBRIEL	THOMAS GAMBRIEL, TREASURER	5/21/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		