

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213539317

1.) CORPORATION NAME:

Society of Radiologists in Ultrasound

DUE DATE: **8/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**THOMAS R HOFFMAN
AMERICAN COLLEGE OF RADIOLOGY
1891 PRESTON WHITE DR**

SCC ID NO: **F1151242**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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RESTON, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

IL

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1891 PRESTON WHITE DRIVE

CITY/ST/ZIP: RESTON, VA 20191

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	PETER M DOUBILET, MD PHD		
TITLE:	IMMED PAST PRES		
ADDRESS:	DEPARTMENT OF RADIOLOGY		
	BRIGHAM & WOMEN'S HOSPITAL		
CITY/ST/ZIP/CO:	BOSTON, MA 02115		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ULRIKE M HAMPER, MD		
TITLE:	PRESIDENT		
ADDRESS:	JOHNS HOPKINS UNIVERSITY		
	600 N WOLFE STREET		
CITY/ST/ZIP/CO:	BALTIMORE, MD 21287		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOHN J CRONAN, MD		
TITLE:	TREASURER		
ADDRESS:	DEPARTMENT OF DIAGNOSTIC IMAGING		
	RHODE ISLAND HOSPITAL, WARREN ALPERT SCH OF		
CITY/ST/ZIP/CO:	PROVIDENCE, RI		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	SUSAN ROBERTS		
TITLE:	EXECUTIVE DIR		
ADDRESS:	1891 PRESTON WHITE DRIVE		
CITY/ST/ZIP/CO:	RESTON, VA 20191		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MITCHELL E TUBLIN, MD		
TITLE:	SECRETARY		
ADDRESS:	DEPARTMENT OF RADIOLOGY		
	UNIVERSITY OF PITTSBURGH MED CENTER		
CITY/ST/ZIP/CO:	PITTSBURGH, PA		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ SUSAN ROBERTS</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>SUSAN ROBERTS, EXECUTIVE DIR</u> PRINTED NAME AND CORPORATE TITLE	<u>8/22/2013</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.