

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214516217

1.) CORPORATION NAME:

BARNARD CONSTRUCTION COMPANY, INCORPORATED

DUE DATE: **1/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F1159625**

RICHMOND, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	50,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

MT

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 701 GOLD AVE.

CITY/ST/ZIP: BOZEMAN, MT 59715-2453

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	PAUL A FRANZEN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	701 GOLD AVE		
CITY/ST/ZIP/CO:	BOZEMAN, MT 59715		

NAME:	KEVIN C ELLERTON	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	701 GOLD AVE		
CITY/ST/ZIP/CO:	BOZEMAN, MT 59715		

NAME:	MICHAEL E JENKINS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	701 GOLD AVE		
CITY/ST/ZIP/CO:	BOZEMAN, MT 59715		

NAME:	JOSEPH NELSON	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	701 GOLD AVE.		
CITY/ST/ZIP/CO:	BOZEMAN, MT 59715-2453		

NAME:	DANIEL S SCHALL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	701 GOLD AVE		
CITY/ST/ZIP/CO:	BOZEMAN, MT 59715		

NAME:	DEREK C TISDEL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	701 GOLD AVE		
CITY/ST/ZIP/CO:	BOZEMAN, MT 59715		

NAME: JAMES A TILLEMEN TITLE: S/T ADDRESS: 701 GOLD AVE CITY/ST/ZIP/CO: BOZEMAN, MT 59715	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TIMOTHY BARNARD TITLE: CHAIRMAN ADDRESS: 701 GOLD AVE. CITY/ST/ZIP/CO: BOZEMAN, MT 59715-2453	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: JEFF L HIGGINS TITLE: CEO ADDRESS: 701 GOLD AVE CITY/ST/ZIP/CO: BOZEMAN, MT 59715	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ PAUL A FRANZEN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PAUL A FRANZEN, PRESIDENT PRINTED NAME AND CORPORATE TITLE	3/27/2014 DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		