

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213526607

1.) CORPORATION NAME:

ALL-PRO TRANSPORT, INC.

DUE DATE: **7/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**FREDERICK D PERDUE
9410 NORTHEAST DR STE A2
FREDERICKSBURG, VA**

SCC ID NO: **F1163882**

5.) STOCK INFORMATION

CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FREDERICKSBURG CITY

4.) STATE OR COUNTRY OF INCORPORATION:

OH

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1635 E 6TH STREET

CITY/ST/ZIP: ASHTABULA, OH 44004

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DAVID E DOYLE		
TITLE:	PRESIDENT		
ADDRESS:	208 ARROWHEAD DR		
CITY/ST/ZIP/CO:	SLIPPERY ROCK, PA 16057		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	FREDERICK D. PERDUE		
TITLE:	VICE PRESIDENT		
ADDRESS:	5712 E COPPER MTN RD		
CITY/ST/ZIP/CO:	SPOTSYLVANIA, VA 22553		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DANIEL JOSEPH DOLAN		
TITLE:	TREASURER		
ADDRESS:	1409 RAVINEWOOD DR		
CITY/ST/ZIP/CO:	AUSTINBURG, OH 44010		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RICHARD S. FISHER		
TITLE:	SECRETARY		
ADDRESS:	1182 TOTE RD		
CITY/ST/ZIP/CO:	ROCK CREEK, OH 44084		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RICHARD S. FISHER	RICHARD S. FISHER, SECRETARY	6/6/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.