

1.) CORPORATION NAME:

Meals on Wheels America

DUE DATE: **1/31/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DONALD W MILLER
1550 CRYSTAL DRIVE
SUITE 1004**

SCC ID NO: **F1164542**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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ARLINGTON, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ARLINGTON COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DC

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1550 Crystal Drive Suite 1004

CITY/ST/ZIP: Arlington, VA 22202

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ELLEN HOLLANDER TITLE: PRES. & CEO ADDRESS: 1550 CRYSTAL DRIVE STE 1004 CITY/ST/ZIP/CO: ARLINGTON, VA 22202	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: DON MILLER TITLE: CFO/ADMIN OFF ADDRESS: 1550 CRYSTAL DRIVE STE 1004 CITY/ST/ZIP/CO: ARLINGTON, VA 22202	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: JEFFREY SMYTHE TITLE: VICE CHAIR ADDRESS: 1550 CRYSTAL DRIVE STE 1004 CITY/ST/ZIP/CO: ARLINGTON, VA 22202	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: LIZ SEMAN TITLE: CHAIRMAN ADDRESS: 1550 CRYSTAL DRIVE STE 1004 CITY/ST/ZIP/CO: ARLINGTON, VA 22202	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: DEBBIE CASE TITLE: DIRECTOR ADDRESS: 1550 CRYSTAL DRIVE STE 1004 CITY/ST/ZIP/CO: ARLINGTON, VA 22202	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ELLEN HOLLANDER SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ELLEN HOLLANDER, PRES. & CEO PRINTED NAME AND CORPORATE TITLE	3/17/2016 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.