

<p>1.) CORPORATION NAME: CONSOLIDATED ELECTRICAL CONTRACTORS, INC. (USEDIN VA BY: CONSOLIDATED ELECTRICAL CONTRACTORS AND</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY BANK OF AMERICA CENTER, 16TH FLOOR 1111 EAST MAIN STREET RICHMOND, VA</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: AL</p>	<p>DUE DATE: 1/31/2015</p> <p>SCC ID NO: F1165911</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>200</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	200
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<p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="padding-left: 40px;">ADDRESS: 714 MURRAY RD</p> <p style="padding-left: 40px;">CITY/ST/ZIP: DOTHAN, AL 36303</p>

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: TERRY L. WALLACE TITLE: PRESIDENT ADDRESS: PO BOX 1528 CITY/ST/ZIP/CO: DOTHAN, AL 36302	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: MAHMOUD"SEAN" AFFAN TITLE: S/T ADDRESS: PO BOX 1528 CITY/ST/ZIP/CO: DOTHAN, AL 36302	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: CAROLYN F WALLACE TITLE: DIRECTOR ADDRESS: PO BOX 1528 CITY/ST/ZIP/CO: DOTHAN, AL 36302	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MAHMOUD"SEAN" AFFAN	MAHMOUD"SEAN" AFFAN, S/T	12/23/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.