

1.) CORPORATION NAME: Complete Personnel Logistics, Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA 23060-6802 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: OH	DUE DATE: 2/29/2012 SCC ID NO: F1166562 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">CLASS</th> <th style="width:50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMV</td> <td>100</td> </tr> <tr> <td>COMNV</td> <td>900</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMV	100	COMNV	900
CLASS	AUTHORIZED						
COMV	100						
COMNV	900						

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 3740 CARNEGIE AVE CITY/ST/ZIP: CLEVELAND, OH 44115

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JASON S LUCARELLI TITLE: PRESIDENT ADDRESS: 3740 CARNEGIE AVENUE CITY/ST/ZIP/CO: CLEVELAND, OH 44115	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: SAMUEL L LUCARELLI JR TITLE: VICE PRESIDENT ADDRESS: 3740 CARNEGIE AVENUE CITY/ST/ZIP/CO: CLEVELAND, OH 44115	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: SYMANTHA BOWEN LUCARELLI TITLE: S/T ADDRESS: 3740 CARNEGIE AVE CITY/ST/ZIP/CO: CLEVELAND, OH 44115	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JASON S LUCARELLI	JASON S LUCARELLI, PRESIDENT	4/26/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.