

1.) CORPORATION NAME: <b>ASSOCIATED BRIGHAM CONTRACTORS INCORPORATED</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>NATIONAL REGISTERED AGENTS INC</b> <b>4701 COX ROAD</b> <b>SUITE 301</b>  <b>GLEN ALLEN, VA</b>  3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>  4.) STATE OR COUNTRY OF INCORPORATION: <b>UT</b>	DUE DATE: <b>4/30/2013</b>  SCC ID NO: <b>F1171935</b>  5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 75 NORTH 900 WEST  CITY/ST/ZIP: BRIGHAM CITY, UT 84302
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MICHAEL J BRADSHAW TITLE: PRESIDENT ADDRESS: 75 NORTH 900 WEST CITY/ST/ZIP/CO: BRIGHAM CITY, UT 84302	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: DENNIS R RACINE TITLE: CONT/S/T ADDRESS: 75 NORTH 900 WEST CITY/ST/ZIP/CO: BRIGHAM CITY, UT 84302	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DENNIS R RACINE	DENNIS R RACINE, CONT/S/T	4/19/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.