

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214520015

1.) CORPORATION NAME:

FINANCIAL AND MANAGEMENT CONSULTING, INC.

DUE DATE: **5/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CLAUDINE B MALONE
700 BELLGROVE RD
MCLEAN, VA**

SCC ID NO: **F1178468**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 5,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

MD

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 700 BELGROVE ROAD

CITY/ST/ZIP: MCLEAN, VA 22101

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|--------------------|---------------------------------------------|----------------------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | CLAUDINE B. MALONE | | |
| TITLE: | PRES/SEC/TREAS | | |
| ADDRESS: | 700 BELGROVE ROAD | | |
| CITY/ST/ZIP/CO: | MCLEAN, VA 22101 | | |

| | | | |
|-----------------|----------------------|---------------------------------------------|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | PETER H JOST ESQ | | |
| TITLE: | ASST SECRETARY | | |
| ADDRESS: | 1825 EYE STREET NW | | |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20006 | | |

| | | | |
|-----------------|--------------------------------|---------------------------------------------|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | MARILYN LYNCH | | |
| TITLE: | ASST SECRETARY | | |
| ADDRESS: | 1825 EYE STREET NW | | |
| CITY/ST/ZIP/CO: | DISTRICT OF COLUMBIA, DC 20006 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|-----------------------------------------------------|----------------------------------------------------|------------------|
| <u>/s/ CLAUDINE B. MALONE</u> | <u>CLAUDINE B. MALONE,</u> | <u>4/18/2014</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRES/SEC/TREAS PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.